

## INTRODUCTION

*As-salaamu alaykum wa Rahmatullahi wa Barakaatu*

*Nahmaduhu wa nusalli ala Rasoolihil Kareem. Amma ba'd.*

All praise is due to Almighty ALLAH, the Cherisher, Nourisher and Sustainer of the Universe. Peace, blessings and salutations be upon our Beloved Master and Leader, Nabi Muhammad Mustafa, SallALLAHU Alayhi wa Sallam (ﷺ).

## KHASAAIS-UN-NABI ﷺ – THE UNIQUE DISTINCTIONS OF NABI MUHAMMAD ﷺ

ALLAH جل وعلى conferred special honours on each Prophet but Nabi Muhammad ﷺ enjoyed certain distinctions that were unique to him ﷺ. Some of these are mentioned below.

### 1. RAHMATALIL 'ALAMEEN

وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ ﴿١٠٧﴾

Almighty ALLAH جل وعلى states, in Surah Ambiyaa

(S. 21, Ayat 107): *Wa ma arsalnaka illa Rahmatatil 'Alameen* – And WE have not sent you, Ya Rasoolullah, except as a mercy to every creation of Almighty ALLAH جل وعلى.

Mustafa Nabiyyuna ﷺ was not only a mercy to human beings but to every creation of Almighty ALLAH جل وعلى.

### 2. KHATAMAN-NABIYEEN

وَلَكِن رَّسُولَ اللَّهِ وَخَاتَمَ النَّبِيِّينَ ﴿٤٠﴾

Almighty ALLAH says, in Surah Al-Ahzab (S. 33, Ayat 40):

*Wa lakir-Rasoolallahi wa Khataman-Nabiyeen* – And Mustafa ﷺ is the last and final Messenger of Almighty ALLAH جل وعلى. No Messenger (*Rasool*) or Prophet (*Nabi*) will come after Nabi Muhammad ﷺ.

Yes, Nabi Isa عليه الصلاة والسلام will come, but not as a new prophet. He will be an Ummati, a follower, of Nabi Muhammad ﷺ although he was born *before* Mustafa ﷺ.

*Khatman-Nubuwa* – the belief that Nabi Muhammad ﷺ is the final Prophet and Messenger of ALLAH جل وعلى is the unanimous belief of the entire Ahlus-Sunnah wal Jama'aa. There are no two opinions on that.

### 3. MARRIAGE TO MORE THAN FOUR WIVES

We, the Ummah, are allowed to marry only four wives at one time but Almighty ALLAH جل وعلى allowed the Master Mustafa ﷺ up to nine. In total, there were eleven wives, as we discussed previously: the honourable *Azwaaji-Mutahharaat* – the pure wives of Mustafa ﷺ.

Almighty ALLAH  
جلد على enshrined in  
the Noble Qur'an:  
khaalisatal-laka  
min doonil

نَفْسَهَا لِلنَّبِيِّ إِنْ أَرَادَ النَّبِيُّ أَنْ يَسْتَنْكِحَهَا خَالِصَةً لَّكَ مِنْ دُونِ  
الْمُؤْمِنِينَ قَدْ عَلِمْنَا مَا فَرَضْنَا عَلَيْهِمْ فِي أَزْوَاجِهِمْ وَمَا مَلَكَتْ

Mu'mineen – it is only for you, Ya Rasoolullah, and not for the Believers.  
(S. Al-Ahzab, part of Ayat 50)

#### 4. HONOURABLE WIVES ARE MOTHERS OF THE UMMAH

Almighty ALLAH جلد على teaches us: *Wa Azwajuhu Ummahatuhum* – And the honourable wives of Nabi ﷺ are the Mothers of this Ummah. (S. Al-Ahzab, Ayat 6)

Therefore, we say Ummul Mu'mineen Sayyidina Ayesha, Ummul Mu'mineen Sayyidina Khadija, Ummul Mu'mineen Sayyidina Hafsa رضي الله عنهم, and similarly, for each honourable wife. After the demise of Nabi ﷺ they were not allowed to re-marry. This is another unique feature and aspect of Nabi ﷺ's family.

#### 5. NABI ﷺ'S WUDHU

When the Master Mustafa ﷺ slept, his wudhu would not break.

Nabi عليه الصلاة والسلام said: **تَنَامُ عَيْنِي وَلَا يَنَامُ قَلْبِي**

*Tanaamu 'aynayya wa la yanaamu qalbi* – My eyes were sleeping but my heart was not.

Reference: Sahih al-Bukhari 3569

In-book reference: Book 61, Hadith 78

USC-MSA web (English) reference: Vol. 4, Book 56, Hadith 769

<http://sunnah.com/bukhari/61/78>

A Nabi's dream (*ru'ya*) is also *Wah'yi*, Revelation, so Nabi ﷺ's sleeping did not break his wudhu. In our case, obviously, wudhu breaks.

#### 6. SAUM-I-WISAAL

وَحَدَّثَنِي زُهَيْرُ بْنُ حَرْبٍ، وَإِسْحَاقُ، قَالَ زُهَيْرٌ حَدَّثَنَا جَرِيرٌ، عَنْ عُمَارَةَ، عَنْ أَبِي، زُرْعَةَ عَنْ أَبِي هُرَيْرَةَ، - رَضِيَ اللَّهُ عَنْهُ - قَالَ قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ " **إِيَاكُمْ وَالْوِصَالَ** " . قَالُوا فَإِنَّكَ تُوَصِّلُ يَا رَسُولَ اللَّهِ . قَالَ " **إِنَّكُمْ لَسْتُمْ فِي ذَلِكَ مِثْلِي إِنْ أَيْبِتُ يُطْعِمُنِي رَبِّي وَيَسْقِينِي فَأَكْلُفُوا مِنَ الْأَعْمَالِ مَا تُطِيفُونَ** "

Reference: Sahih Muslim 1103 b

In-book reference: Book 13, Hadith 73

USC-MSA web (English) reference: Book 6, Hadith 2430

<http://sunnah.com/muslim/13/73>

Mustafa ﷺ told the Ummah that they should not keep *Saum-i-Wisaal* i.e. fasting day and night continuously. He ﷺ said: *La tuwasilu*.

As the Sahabah رضي الله عنهم, the beloved students and companions of Nabi ﷺ, wanted to imitate every action of the Master عليه الصلاة والسلام, they said: *Innaka tuwasilu* – Ya Rasoolullah, but *you* are observing *Saum-i-Wisaal*.

The Master عليه الصلاة والسلام responded: *Inni lastuka ahadikum* – I am not like you. *Yut-imuni Rabbi wa yasqini* – My Almighty ALLAH جل وعلى gives me to eat and drink. By this, he ﷺ meant spiritual nourishment.

For this Ummah, fasting is only from Subha Sadiq (before Fajr) to Iftaar time at sunset. We should not observe *Saumul Wisaal* as that was a unique practice of HabeebALLAH ﷺ.

## 7. ZAKAAT

Accepting Zakaat was not permissible for Mustafa ﷺ nor his family رضي الله عنهم *ajma'een* because Almighty ALLAH made arrangements for them from the *Maal-i-Ghaneemat* – the booty or spoils of war, as mentioned in the beginning of the 10<sup>th</sup> Juz, Surah Anfaal, Ayat 41:

وَأَعْلَمُوا أَنَّمَا غَنِمْتُمْ مِنْ شَيْءٍ فَإِنَّ لِلَّهِ خُمُسَهُ وَلِلرَّسُولِ وَلِذِي الْقُرْبَىٰ

Zakaat will be given to the poor Muslims but not to HabeebALLAH ﷺ nor to his family رضي الله عنهم .

<http://www.ahadees.com/arabic-surah.html>

## 8. TAHAJJUD SALAAT

Tahajjud salaat was compulsory for the Master Nabiullah ﷺ.

Almighty ALLAH said: *Ya Ayyuhal Muzammil, qumil layla illa qaleela* – You have to read Tahajjud salaat in the darkness of the night, before or after midnight, whenever it is convenient for you, Ya Rasoolullah.

In another verse, Almighty ALLAH جل وعلى says: *Wa minal layli fatahajjad bihi nafilatalak* – And at night, offer the Tahajjud salaat. This is an extra salaat (*nafilet*) for you (*lak*).

For us, the Ummah, there are five salaats but Mustafa ﷺ had to offer six, including Tahajjud.

## 9. INHERITANCE

Mustafa ﷺ did not inherit from anyone, nor did anyone inherit from his estate.

لَا نُورَثُ مَا تَرَكَنَا صَدَقَةً

<http://sunnah.com/bukhari/85/4>

From Abu Hurairah رضي الله عنه in Sahih Muslim: *Nahnu ma'ashural ambiya la nurath ma tarakna sadaqat* - We leave no inheritance; whatever we leave behind is charity.

All these Ahadith (regarding the charity, fasting, etc.) are in Mishkaat Shareef and Musnad-i-Ahmad.

## CONCLUSION:

*ALLAHummar-zuqna hubbak wa hubba Rasoolik wa hubba 'amalin yuqarribuna ilayk wa hubba ali Mustafa Nabi ﷺ*

O Beloved ALLAH! Grant us YOUR love, O ALLAH, and the love of YOUR Messenger, Mustafa Nabiullah ﷺ, and grant us the love of those actions that will draw us closer, nearer to YOU, O ALLAH and grant us the love of the family of Nabi عليه الصلاة والسلام .

*BarakALLAHU feek. As-salaamu alaykum wa Rahmatullahi wa Barakaatu.*